

Et comment se faire des fros bretus a leugement des dunes
Et garder chappet tout comment les bretus par le commun
ment appelle sif et compre le hant de la che de faines.
Et sui appelle de rebief et sui comment a faire ote pinte
hants met les diffie a faire et 

Bâtarde in MS 427

Detecting Formal Technique

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9 April 2015

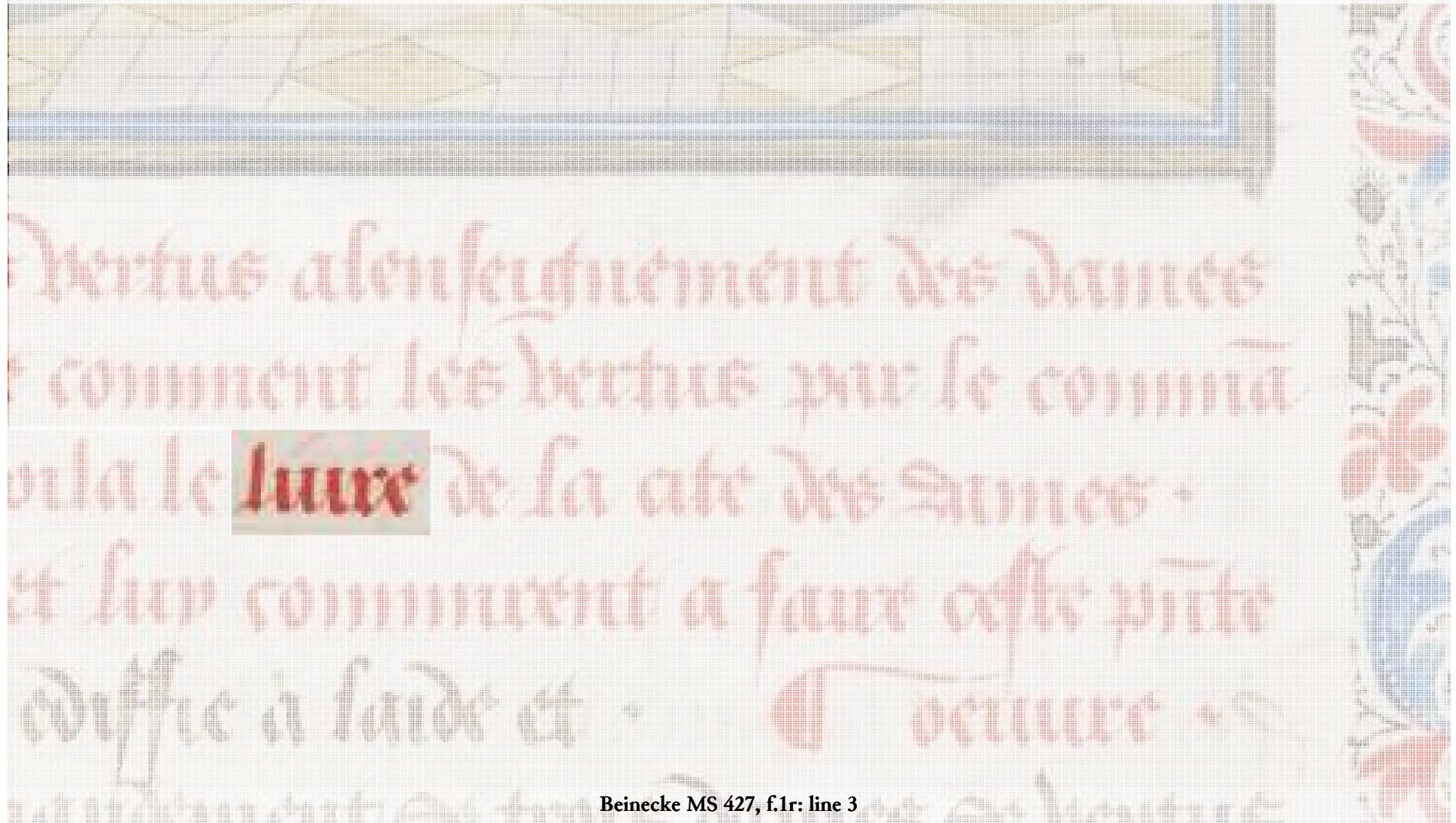


knight

In the political bands which have connected them with another, and to them, a decent respect to the opinions of mankind requires that they declare, that all men are created equal; that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the Pursuit of Happiness. — That to secure these rights, Governments are instituted among Men, deriving their just Powers from the Consent of the Governed. — That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its Foundation on such Principles, and establishing such a Constitution, as to them shall seem most likely to effect their Safety and Happiness. — Prudence, indeed, experience hath shewn, that mankind are more disposed to suffer, while the暴政 of abuse and usurpation, pursuing invariably the same Object, to frustrate the great Object of their Creation, than to provide new Guards for their future security. — Such has been the history of every free people who have maintained their freedom in the midst of a暴政 over these States. To prove this, let Facts be submitted to a candid world.

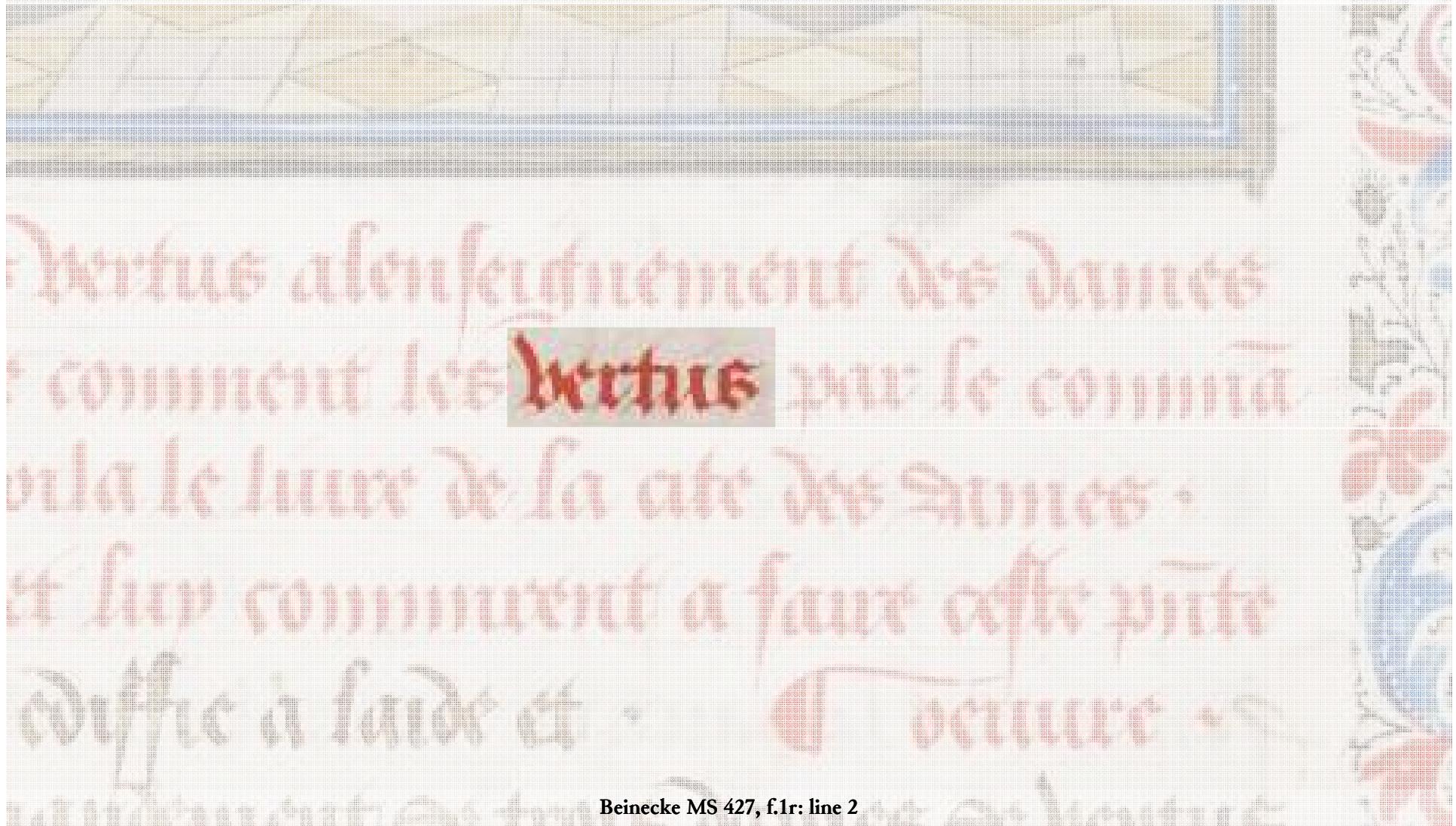
He has forbidden his Governors to pass Laws of immediate and general application, unless in all cases where such Laws shall be necessary for the public good; yet he has utterly neglected to attend to them. — He has refused to

Gestural Mechanics



Beinecke MS 427, f.1r; line 3

Aerodynamics → Ink Flow



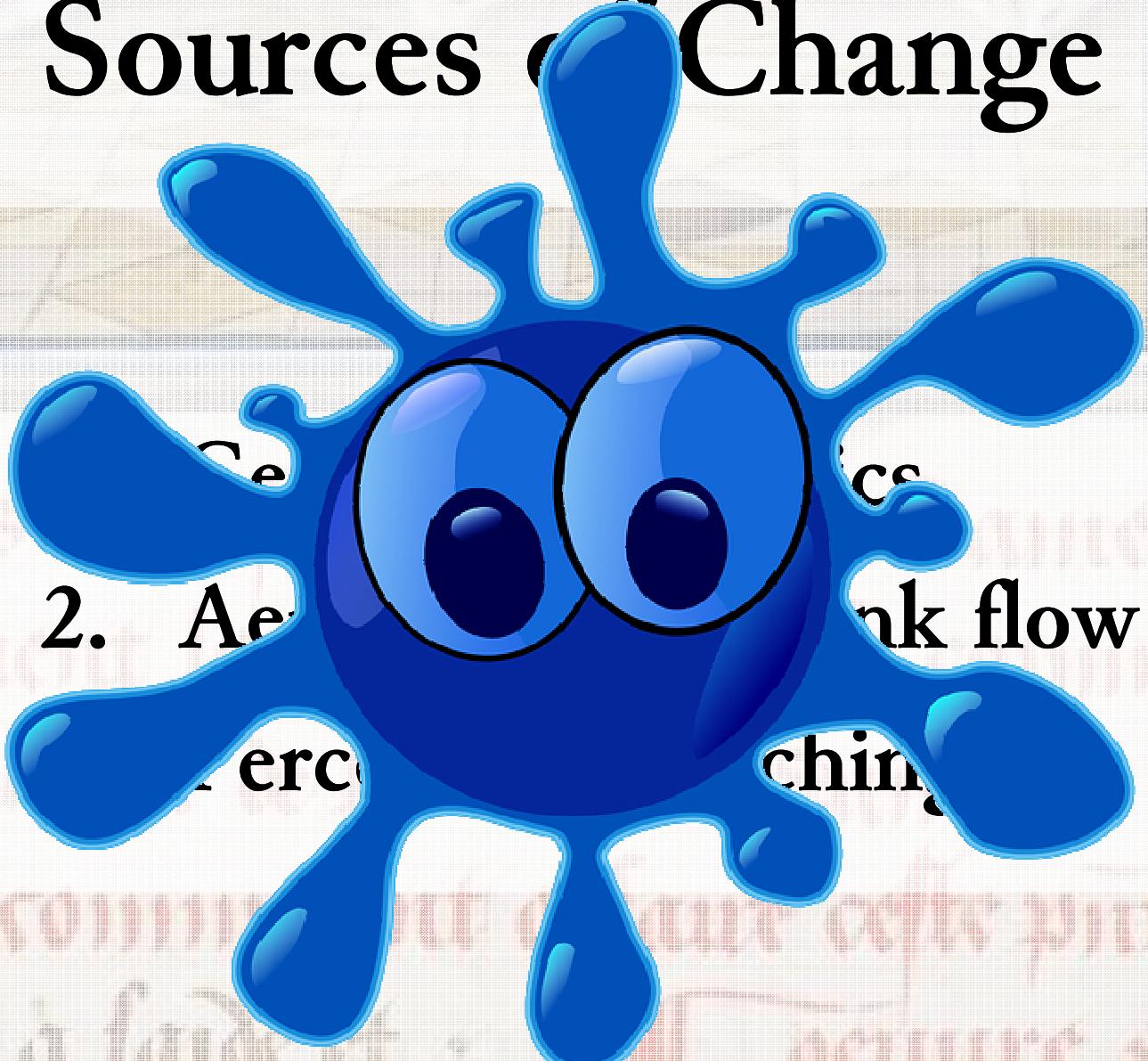
Beinecke MS 427, f.1r; line 2

Perceptual Matching



Beinecke MS 427, f.1r; line 1

Sources of Change



2. Aerobic exercise

Et commençce se faire des trois vertus a enseignement des dames
• Et premier chappitre des trois vertus par le commandement des dames
de la cité de Bâtarde.
Et si apparaissent de redres et sur comment faire celle justice.

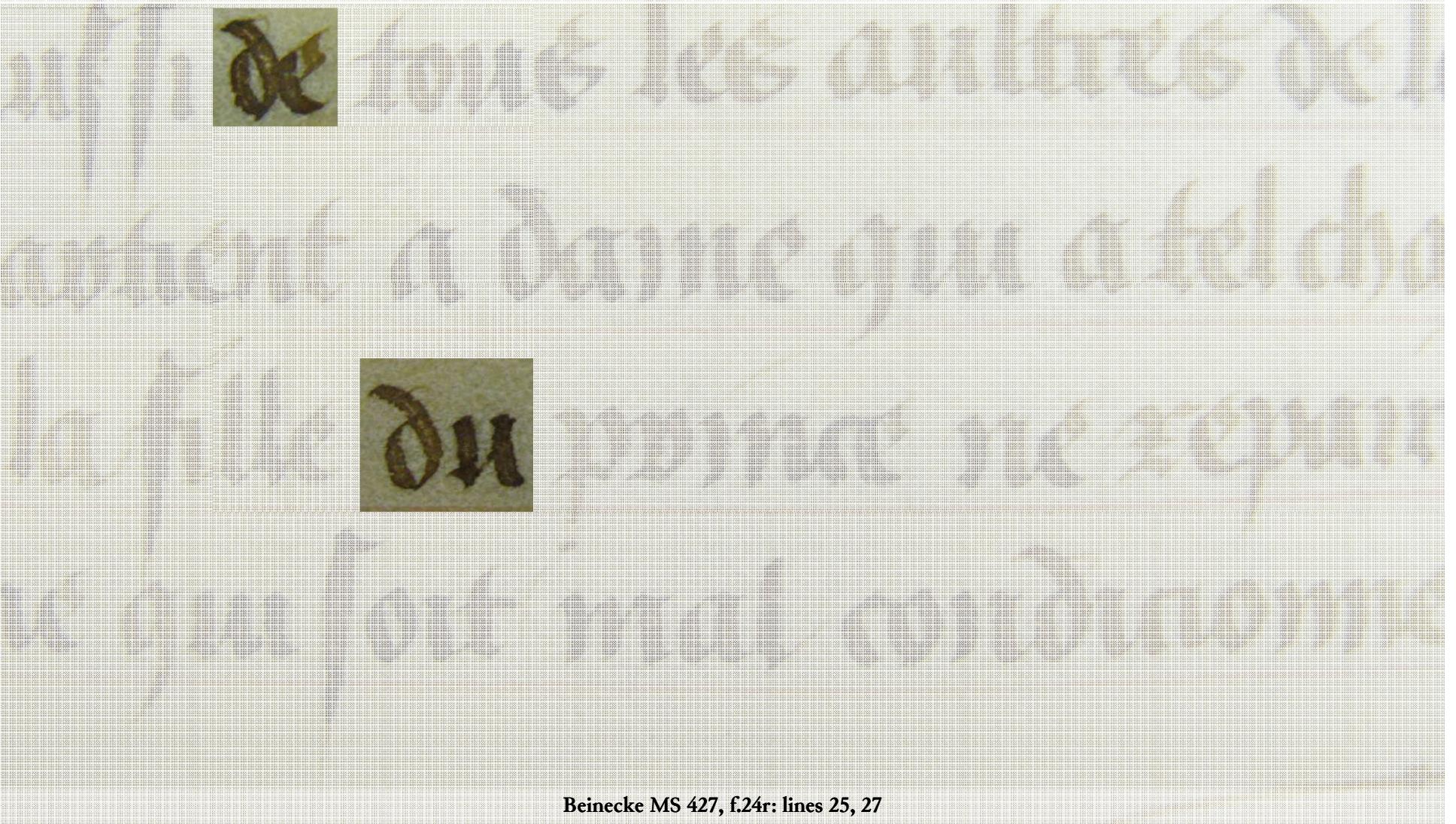
Toies que les d'esses édifie à laide et
par le commandement de trois dames de bâtarde
Cest assauoir raison droiture et Justice. La cite
des dames par sa forme et maniere que au este

Eatus vir qui non a
bit in consilio impio
rum: et in via peccato
rum non stetit: et in ca
thedra pestilencie no

tte cite est dech
auour accompli
se du long et
s'appuient a

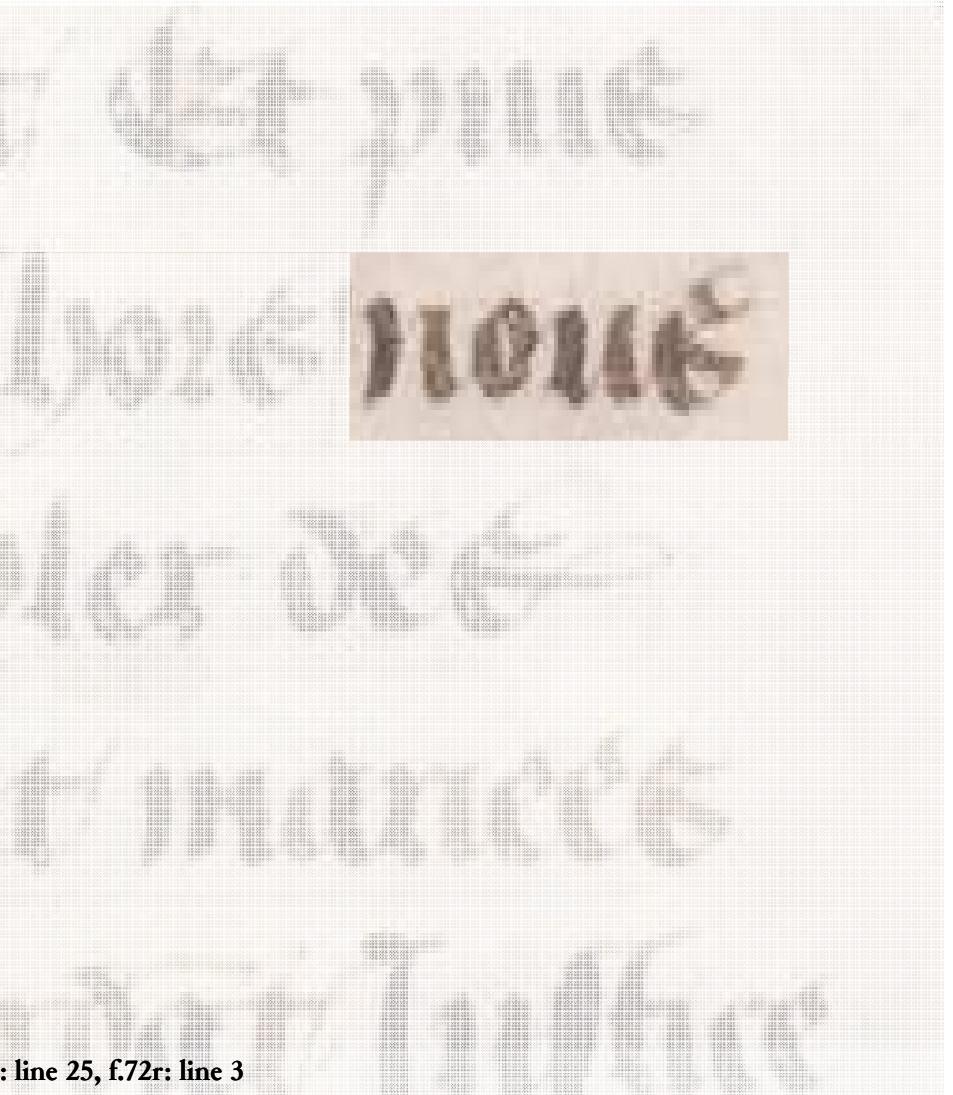
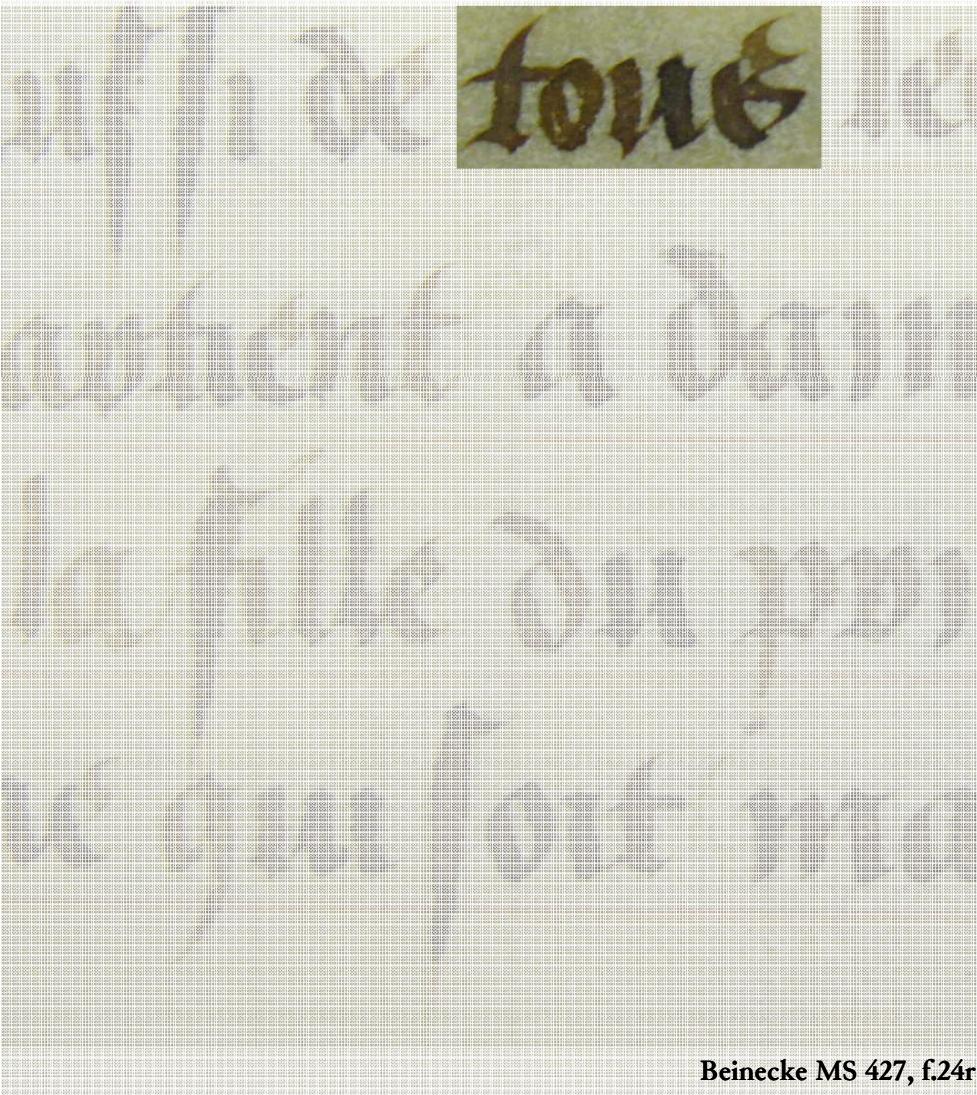
Coeuvre
Nou possimus
t expiavit de me
et hem que sup
is solium misere
ria noui salut
ri queq; se errit
ia mā perdita
deo clamans et
espite nos et bis
terige et suscita

Multiple Strokes: *d*



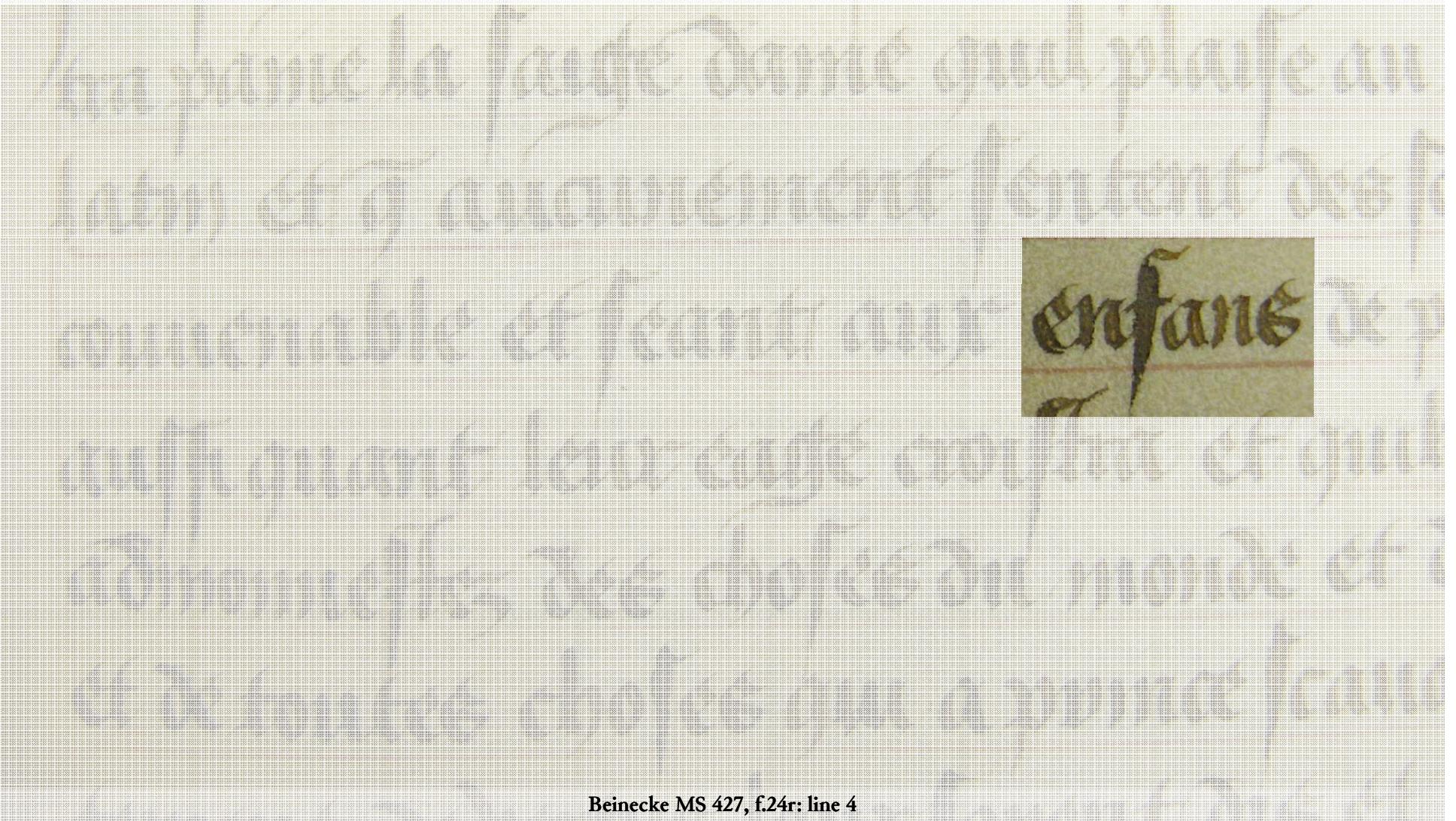
Beinecke MS 427, f.24r: lines 25, 27

Multiple Strokes: o



Beinecke MS 427, f.24r: line 25, f.72r: line 3

Multiple Strokes: *f*?



Beinecke MS 427, f.24r: line 4

Enclosed: r



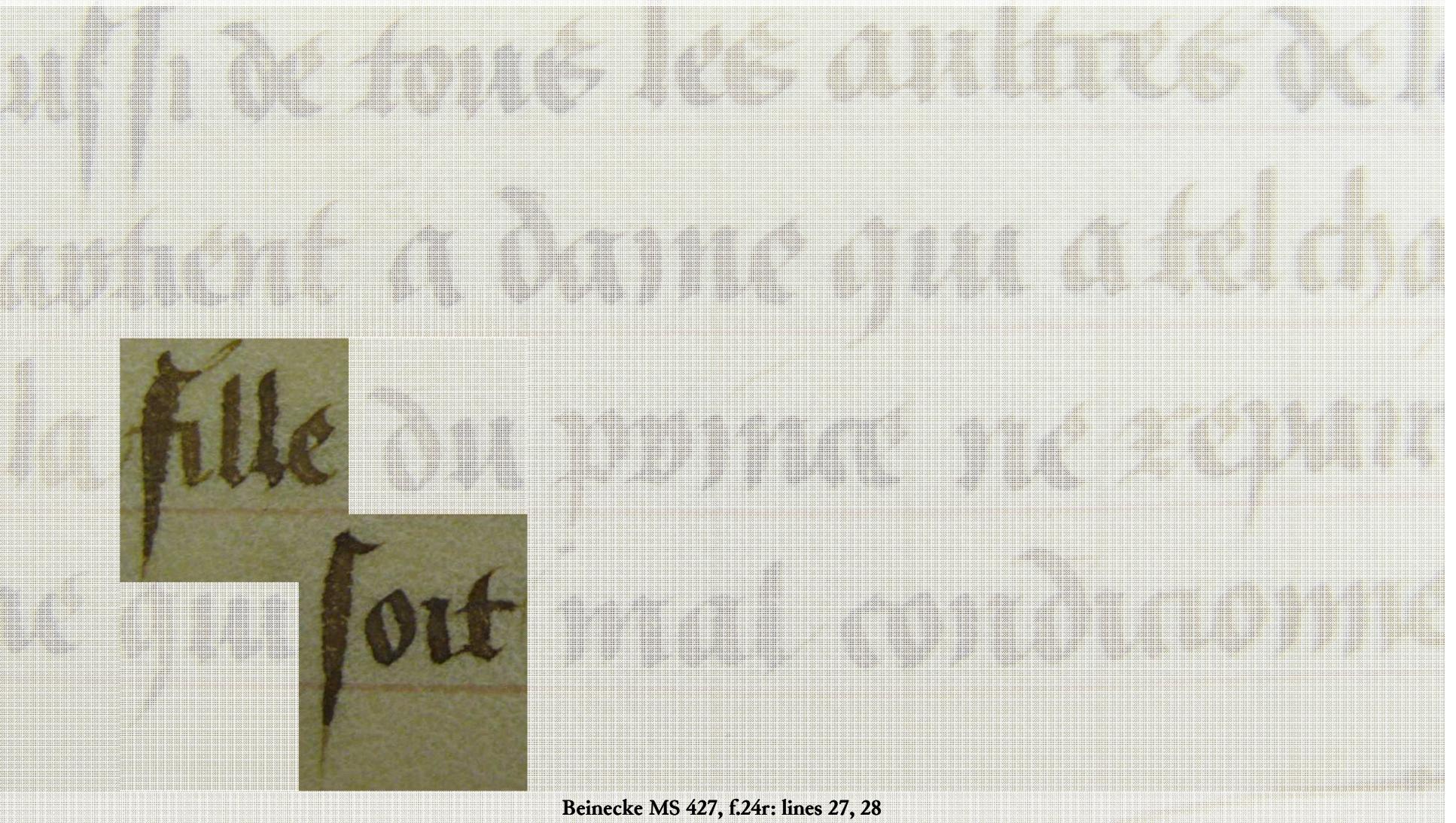
Beinecke MS 427, f.1r: lines 4, 5

Enclosed: *r*, *d*



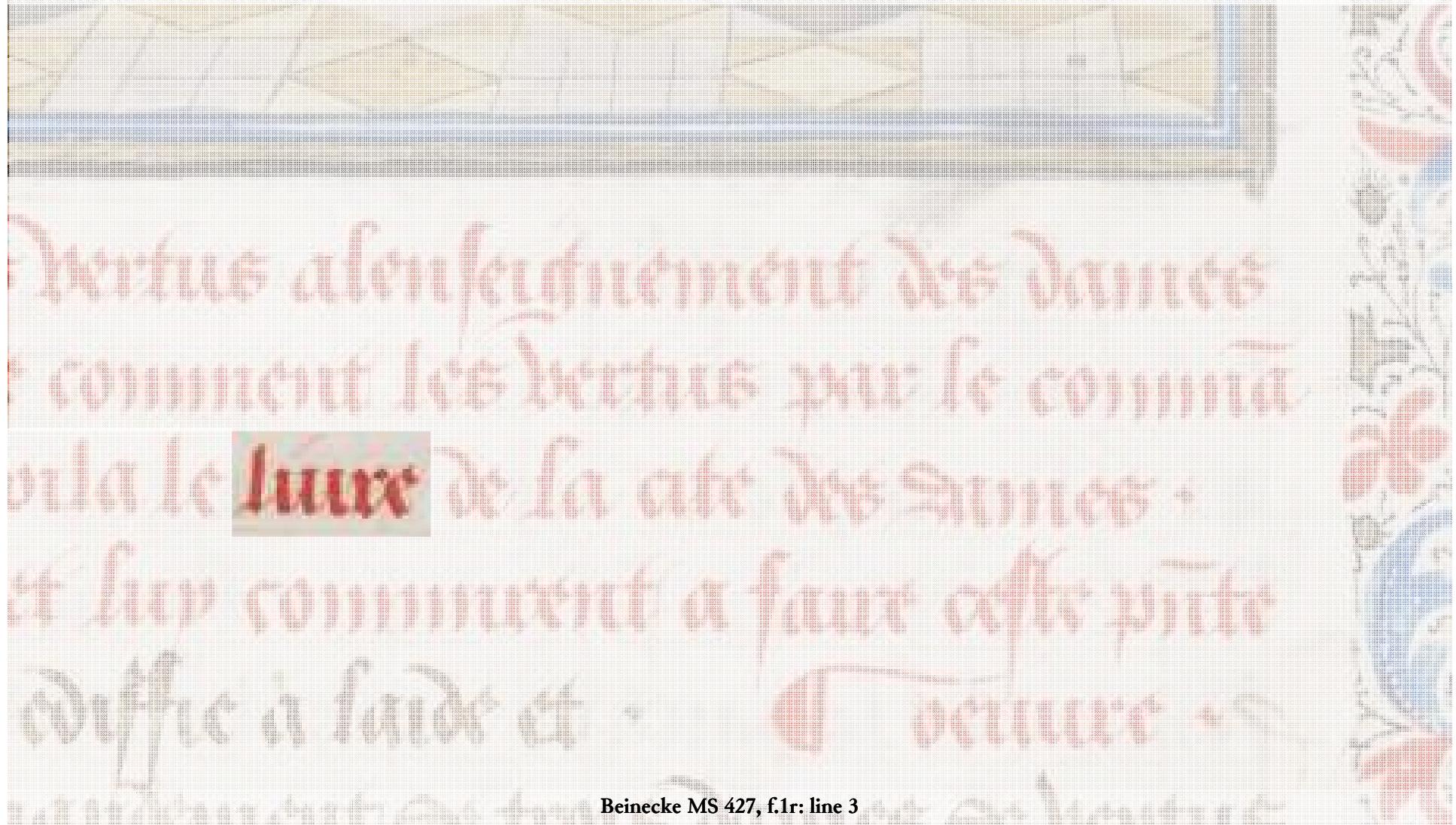
Beinecke MS 427, f.1r: lines 4, 5

Pen Manipulation: Hairlines



Beinecke MS 427, f.24r: lines 27, 28

Pen Manipulation: *u*



Beinecke MS 427, f.1r; line 3

¶ y commence le liure des trois vertus alenſeignement des dames
¶ Le prenner chappitre deuise comment les vertus par le commandement
xpristinme fist et compila le liure de la cite des dames.
Et luy appariurent de reches. et luy commirent a faire ceste p̄nte

 p̄nes que Ios edifie a laide et ¶ œuvre
par le commandement de trois dames de vertus
¶ Cest assauoir raison Dvoitüre et Justice. La cite
des dames par la forme et maniere que ou côte
qui de laditte cite est declarie. Je comme personne
museillie de si grant labour auoir accompli et mis sus mes mēbris
et mon corps lasses pour cause du long et continuel exercice estat
en oiseuse et querant repos appariurent a moy de reches faures

Bâtarde in MS 427



et. Coeliure
trois dames de vertus
vertue et Justice. La cite
et manere aux en cete
Nou poissiuſſe
t expiavit de me
et hem que sup
is solum miseri
ma nou salent
ra queor se irrit
ra ma perdita
deo clamamus
espice nos et bis
terge et sustine
nous. Ombus m